

# Fall Schedule of Classes 2026

Education Designed  
for Working Adults

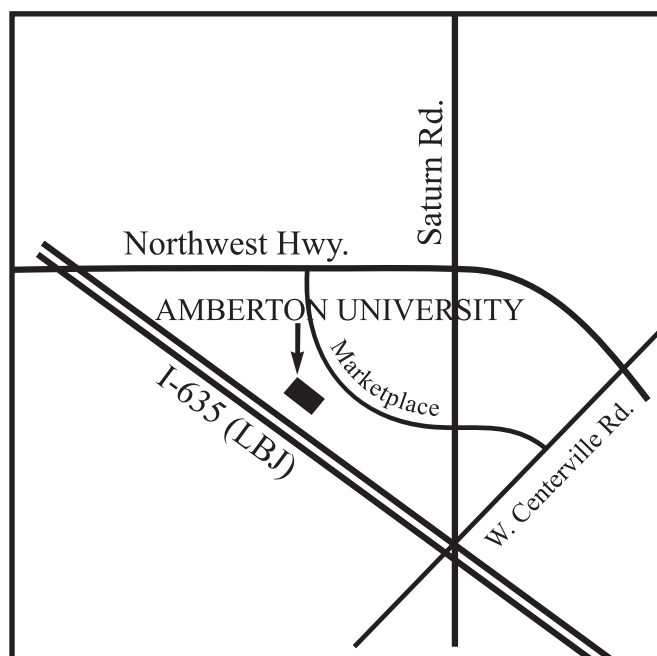


# YOU ARE INVITED TO VISIT OUR FACILITIES...

Adults who are serious about their education can experience for themselves the professional atmosphere of Amberton University. For organizations interested in on-site or virtual courses, these are available on a customized basis.

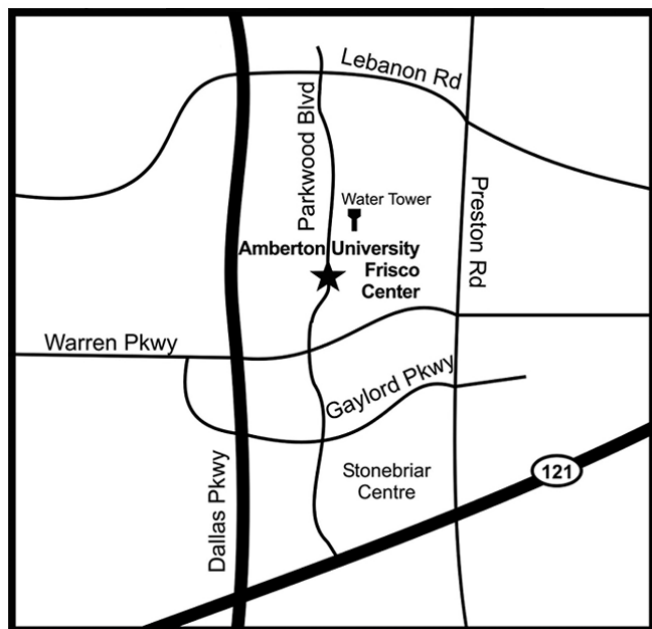
**GARLAND CAMPUS**  
**13601 LBJ FWY**  
**Garland, TX 75041-4707**  
**(972) 279-6511 ext. 180**

Amberton University's Garland Campus is conveniently located at I-635 (LBJ Freeway) and Northwest Highway, only 15 minutes from US 75 and the Dallas North Tollway and 20 minutes from SH 190 and downtown Dallas.



**FRISCO CENTER**  
**3880 Parkwood Blvd.**  
**Frisco, TX 75034-1928**  
**(972) 279-6511 ext. 301**

The Amberton Frisco Center is located at 3880 Parkwood Blvd. From Dallas, go north on the Dallas North Tollway. Take the Gaylord/Warren exit and turn right on Warren Parkway and then turn left on Parkwood Blvd. The Amberton Frisco Center is north of Stonebriar Centre and next to the Frisco Water Tower.



Amberton University is accredited by the Southern Association of Colleges and Schools Commission on Colleges (SACSCOC) to award bachelor's, master's, and Doctoral degrees. Amberton University also may offer credentials such as certificates and diplomas at approved degree levels. Questions about the accreditation of Amberton University may be directed in writing to the Southern Association of Colleges and Schools Commission on Colleges at 1866 Southern Lane, Decatur, Georgia 30033-4097, telephone (404) 679-4500, or by using information available on SACSCOC's website (<http://www.sacscoc.org>).

**Published by Amberton University, 2026**

The University reserves the right to advance and revise requirements for admission, requirements for graduation and degrees, curricula of study, instruction of courses, arrangement of courses, charges for tuition and other fees, and other regulations affecting students, whether incoming or previously enrolled.

Unless otherwise noted, the terms "he" and "he/she" are used interchangeably to denote individuals of either sex.

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# ACADEMIC CALENDAR

Amberton University offers four academic sessions per year, allowing greater flexibility in meeting the adult student's needs.

## FALL SESSION 2026 CALENDAR

### **JULY 2026**

21.....Virtual Information Session (Streaming from 7:00pm - 8:00pm)

### **AUGUST 2026**

01.....Registration for Fall Begins

22.....Virtual Information Session (Streaming from 10:30am - 11:30am)

### **SEPTEMBER 2026**

10.....Last Day to Finalize Registration

(registration must be completed by 6:30 p.m.)

12.....First Day of Classes/ \*Late Registration Begins

19.....Late Registration Ends

19.....Last Day for 100% Refund

19.....Last Day to File for Fall Graduation

### **OCTOBER 2026**

17.....Last Day to Withdraw with a Prorated Refund

### **NOVEMBER 2026**

19.....Last Day of Session/Last Day to Withdraw from a Class  
with a "W" (Drop must be received by this date.)

### **DATES FOR SATURDAY CLASSES**

Saturday classes begin at 8:30 a.m.

Saturday 1 (SA1): September 12, 26; October 10, 24; November 07, 2026

Saturday 2 (SA2): September 19; October 03, 17, 31; November 14, 2026

## **GRADUATION FOR SUMMER AND FALL 2026-FRIDAY, NOVEMBER 20, 2026**

### **WINTER 2027**

Winter Registration Begins: November 1st

**Winter Session Dates:** Saturday, December 05, 2026 through February 25, 2027

# NEW PROGRAM

## DOCTOR OF EDUCATION IN COUNSELING

The Doctor of Education (Ed.D.) in Counseling Degree was built for professionals like you — people who are already making a difference and are ready to deepen their impact.

With a focus on real-world application, diverse populations, and a systems-based approach, the Ed.D. in Counseling prepares you to lead, serve, and transform lives across community, academic, social services, and private settings.

Affordable by design. At only \$625 per credit hour, the Ed.D. in Counseling delivers doctoral-level excellence at a price that respects your investment — because your future is worth it.

**Don't miss your chance to be part of the inaugural cohort! Applications for Fall are open now, but the deadline is coming up fast — August 21, 2026.**

[https://amberton.edu/wp-content/uploads/2026/07/EdD\\_Application-Fillable-7-9-26.pdf](https://amberton.edu/wp-content/uploads/2026/07/EdD_Application-Fillable-7-9-26.pdf)

### Program Requirements

**The minimum requirements for a Doctor of Education (Ed.D.) in Counseling degree are 60 credit hours:**

- Completion of 54 credit hours,
- Completion of 6 credit hours for the applied doctoral project.
- Satisfactory completion of an oral comprehensive exam.
- A minimum cumulative grade point average (GPA) of 3.00.

For more detailed information, please visit:

<https://amberton.edu/degree-programs/doctor-of-education-in-counseling/>



### Please Note:

Students who complete the Amberton University Doctor of Education (Ed.D.) in Counseling degree do NOT meet the Academic requirements for becoming a Licensed Professional Counselor in the State of Texas (LPC). Students who are interested in pursuing the LPC license in the state of Texas must take Professional Orientation to Counseling (CSL6780), take and pass the Counselor Preparation Comprehensive Exam (CPCE), and complete Practicum 1 (CSL6840) and Practicum 2 (CSL6845).

# NEW CERTIFICATES

## CYBERSECURITY MANAGEMENT UNDERGRADUATE/GRADUATE CERTIFICATE

The Undergraduate or Graduate Certificate in Cybersecurity Management is designed to equip students and professionals with leadership positions to respond to cybersecurity issues in business and technical settings. It has a distinctive blend of basic business and managerial skills with a specific focus on addressing the intricacies of cybersecurity.

### What are the Requirements?

The Cybersecurity Management Certificate, requires 4 courses (12 credit hours) including:

|                  |                                               |         |
|------------------|-----------------------------------------------|---------|
| <b>MGT4/5905</b> | Information Systems and Technology Management | 3 hours |
| <b>MIS4/5360</b> | Introduction to Cybersecurity                 | 3 hours |
| <b>MIS4/5370</b> | Cybersecurity Risk Management                 | 3 hours |
| <b>MIS4/5380</b> | Cybersecurity Leadership and Management       | 3 hours |



### Career Impact

The certificate will allow the graduates to move to positions where they can impact cybersecurity policies, influence organizational strategies, and guide the effort to defend assets against the emerging cyber threats by combining their technical expertise with business strategy.

## DEALERSHIP MANAGEMENT AND OPERATIONS UNDERGRADUATE/GRADUATE CERTIFICATE

The Undergraduate or Graduate Certificate in Dealership Management and Operations is designed to prepare students and working professionals for leadership roles in franchised and independent automotive dealerships, as well as related sectors such as powersports, RV, marine, and farm equipment sales.

### What are the Requirements?

The Dealership Management and Operations Certificate, requires 4 courses (12 credit hours) including:

|                  |                                          |         |
|------------------|------------------------------------------|---------|
| <b>MGT4/5910</b> | Dealership Management & Marketing        | 3 hours |
| <b>MGT4/5915</b> | Dealership Service, Parts & Body Shop    | 3 hours |
| <b>MGT4/5920</b> | Dealership Legal & Regulatory Compliance | 3 hours |
| <b>MGT4/5925</b> | Leading the Dealership Enterprise        | 3 hours |



### Career Impact

This certificate enhances student knowledge in analytics and enterprise-wide leadership, making it adaptable across automotive, RV, equipment, powersports, and marine dealership sectors. It provides applicable learning to current dealership employees, veterans (with logistics/fleet background), and independent service and small business owners.

# GENERAL INFORMATION

## CLASS TIMES AND COURSE INFORMATION

### DISTANCE LEARNING

Amberton's distance learning courses are identical to classroom courses in terms of learning outcomes, competencies, and instructor expectations. A student choosing to take a distance learning course must have Internet access and be competent in using email and a browser. Students interested in enrolling in Distance Learning Courses must review the course syllabus before enrolling. For more information, see the University's catalog or the Distance Learning section on the website [www.Amberton.edu](http://www.Amberton.edu).

The Student Portal provides University students with access to many different educational tools and technologies to enhance their learning experience. These tools include access to an email system, research resources, course management system, and academic and financial information. Many of these tools allow students and faculty the opportunity to work together on completing various academic requirements. Additional information on the Student Portal is available on the University's website, [www.Amberton.edu](http://www.Amberton.edu).

### LECTURE COURSES

Monday, Tuesday, Wednesday and Thursday evening classes begin at 6:30 pm and meet weekly for approximately four hours.

Saturday classes begin at 8:30 am, unless otherwise noted, and meet for approximately four hours. Refer to the Academic Calendar and course syllabus for class dates for all lecture courses.

### THE ELECTRONIC DEGREE PLAN

Students can have Amberton University transcribed work and all transfer work electronically evaluated against any degree in the University's Catalog. The Electronic Degree Plan (EDP) produces a printout of satisfied degree requirements as well as requirements that may be deficient relative to the degree selected. The EDP allows a student to compare his/her academic accomplishments against any or all degrees in the catalog. The EDP analyzes a student's records and provides a printed report. See a University advisor for further information on obtaining an EDP.

### INCLEMENT WEATHER

The University will not broadcast class closings over radio or television. However, the University will announce any closing over its website. Usually, such an announcement will come no later than four hours in advance of the beginning of classes. For the most part, the University does not close unless conditions are extremely hazardous.

### COURSE SYLLABI

The course syllabi are accessible for downloading and printing in the Course Guide provided on the University's website, [www.Amberton.edu](http://www.Amberton.edu) under 'Programs and Courses.' Search for the course (i.e., CSL6803) and then click on the course in the listing. The syllabi are included with each course listed in the Course Guide below the course description and competencies. Students can use any available computer to print out course syllabi, including the systems in the Computer Labs located in the Garland Campus Learning Resource Center and at the Frisco Center. A student should not register for a course before reading the syllabus. If you need assistance, please contact a Student Advisor at [Advisor@Amberton.edu](mailto:Advisor@Amberton.edu) or [StudentServices@Amberton.edu](mailto:StudentServices@Amberton.edu) or at (972) 279-6511.

# TELEPHONE NUMBERS



Amberton University has an automated telephone system that expedites calls and allows message recording and retrieval 24 hours a day. If you know the extension, dial the extension when prompted. If the extension is not known, dial 0 for the operator. For an emergency, call 0 for the operator. Listed below are the most often requested numbers:

**MAIN NUMBER . . . . . (972) 279-6511**  
**EXTENSION**

**FRISCO CENTER. . . . . 301**

**STUDENT SERVICES--Next Available Advisor . . . . 180**

Advisors are available without an appointment.

Admission Records . . . . . **180**

Registration Information . . . . . **180**

Student Account Inquiry . . . . . **180**

Transcript Information . . . . . **180**

**LIBRARY RESOURCE CENTER--For Library Assistance. . . . 185**

**ADMINISTRATIVE FAX . . . . . (972) 279-9773**

This fax is for official administrative business only (withdrawals, registration, etc.).  
DO NOT use this fax to report class absences or to submit homework.

# **BUSINESS HOURS**

## **GARLAND CAMPUS**

### **STUDENT SERVICES**

#### **OFFICE HOURS DURING CLASS SESSIONS**

Advisors are available during office hours. No appointment is necessary.

Student Services Offices are open during the following hours:

|                          |                          |
|--------------------------|--------------------------|
| <b>Monday - Thursday</b> | 10:00 a.m. to 10:00 p.m. |
| <b>Friday</b>            | 10:00 a.m. to 1:30 p.m.  |
| <b>Saturday</b>          | 8:00 a.m. to 1:30 p.m.   |
| <b>Sunday</b>            | Closed                   |

#### **OFFICE HOURS BETWEEN CLASS SESSIONS**

|                          |                         |
|--------------------------|-------------------------|
| <b>Monday - Thursday</b> | 10:00 a.m. to 6:30 p.m. |
| <b>Friday</b>            | 10:00 a.m. to 1:30 p.m. |
| <b>Saturday</b>          | 10:00 a.m. to 1:30 p.m. |
| <b>Sunday</b>            | Closed                  |

### **ADMINISTRATIVE OFFICES**

University Administrative Offices are open during the following hours:

|                          |                         |
|--------------------------|-------------------------|
| <b>Monday - Thursday</b> | 8:00 a.m. to 5:00 p.m.  |
| <b>Friday</b>            | 10:00 a.m. to 1:30 p.m. |
| <b>Saturday</b>          | Closed                  |
| <b>Sunday</b>            | Closed                  |

### **LIBRARY RESOURCE CENTER**

For Library hours between class sessions, call (972) 279-6511, Extension 137.

Hours during class sessions are as follows:

|                          |                          |
|--------------------------|--------------------------|
| <b>Monday - Thursday</b> | 10:00 a.m. to 10:00 p.m. |
| <b>Friday</b>            | 10:00 a.m. to 1:30 p.m.  |
| <b>Saturday</b>          | 8:00 a.m. to 1:30 p.m.   |
| <b>Sunday</b>            | Closed                   |

### **FRISCO CENTER**

|                          |                          |
|--------------------------|--------------------------|
| <b>Monday - Thursday</b> | 10:00 a.m. to 10:00 p.m. |
| <b>Friday</b>            | 10:00 a.m. to 1:30 p.m.  |
| <b>Saturday</b>          | 8:00 a.m. to 1:30 p.m.   |
| <b>Sunday</b>            | Closed                   |

# FINANCIAL INFORMATION

All charges in this schedule are subject to change without notice, if conditions make it necessary.

## TUITION

**UNDERGRAD & GRADUATE TUITION PER COURSE** (\$325 per credit hour).....**\$975.00**

(This rate applies to undergraduates, graduates, in-state and out-of-state students, as well as lecture and distance-learning courses.)

**DOCTORATE TUITION PER COURSE** (\$625 per credit hour) .....**\$1875.00**

(This rate applies to doctorates, in-state and out-of-state students, as well as lecture and distance-learning courses.)

(Tuition is refundable based upon the Refund Policy and Schedule.)

## SPECIFIC USE FEES

(Specific use fees are not refundable.)

Course Drop Fee (per each drop).....\$10.00

Credit Card Rejection Fee (per each occurrence).....\$25.00

Deferred Payment Fee (charged each session) .....\$5.00

Doctorate Applied Project Defense Fee.....\$500.00

Doctorate Comprehensive Exam Fee .....\$250.00

Duplicate Diploma Fee.....\$15.00

Financial Records Search Fee.....\$5.00

Graduation Evaluation Fee (accompanies graduation application and good for one year from date of application) .....\$125.00

Graduation Diploma Mailing Fee (if applicable) .....\$10.00

Grade Change Fee .....\$10.00

International New Student Processing Fee (accompanies admission application).....\$100.00

International Student Reporting Fee (charged each session).....\$25.00

Late Registration Fee (per each occurrence) .....\$25.00

Library Fines (per each day overdue).....\$00.35

Portfolio Application (per course) .....\$50.00

Portfolio Fee (per course when submitted).....\$200.00

Pre-Practicum and Practicum Fee..... See Schedule

Program Fee: Doctorate (mandatory-charged each session) .....\$200.00

Program Fee: Undergraduate and Graduate (mandatory-charged each session).....\$25.00

Returned Check Fee (per each occurrence) .....\$25.00

School Counseling Assessment Fee (state mandated-one time fee).....\$35.00

Technology Fee Undergraduate, Graduate and Doctorate (mandatory-charged each session).....\$75.00

Transcript Fee (per each transcript ordered)..... See Website

Amberton University's tuition is among the lowest in the region. The tuition rate is the same regardless of academic level or method of delivery (lecture or distance learning). Amberton does not charge a different tuition rate for out-of-state students.

Payment plans are available to students who demonstrate financial integrity to the satisfaction of the University. Students have the option of paying for their courses at enrollment, making payments throughout the session, or making one payment by the last day of the session. The University is also approved for Title IV Financial Aid and select private educational loans. Employer tuition assistance plans are accepted, with proper documentation. Student accounts are subject to a monthly finance charge of  $\frac{3}{4}$  of 1%. Please visit [www.Amberton.edu](http://www.Amberton.edu) for more information. Payments can be made in the form of cash, credit cards (VISA, MasterCard, Discover Card, and American Express only), money orders, personal checks, company checks or cashier's checks. All payments submitted to the University must be received in U.S. funds.

## REFUND POLICY AND SCHEDULE

A student who officially drops a class during the first week of the session will be entitled to a full refund of tuition. Please read the current catalog for a complete discussion of the Refund Policy. A student who drops a class during this session will be refunded on the following schedule:

| DATES                     | REFUND% |
|---------------------------|---------|
| 09/12/26 through 09/19/26 | 100%    |
| 09/20/26 through 09/26/26 | 80%     |
| 09/27/26 through 10/03/26 | 60%     |
| 10/04/26 through 10/10/26 | 40%     |
| 10/11/26 through 10/17/26 | 20%     |

There is no refund after **10/17/26**. The refund schedule is based on the beginning date of the session. Late registration and/or class absences are not considered exceptions to the refund policy. In the event a refund results in a credit balance on the student's account, the credit balance will remain on file until the student notifies the Business Office—in writing—of its disposition. Credit balances remaining on an account for a period of over 60 days will incur a maintenance fee. Refunds originating from a credit card payment may be credited only to the credit card account.

## ADDING OR DROPPING A COURSE (CLASS CHANGES OR WITHDRAWALS)

During the registration period, available courses can be added to your schedule or dropped from your schedule through the online registration portal (link on website and Student Portal). **To be official, when a schedule change is requested in the online registration portal, the 'Submit' button must be clicked. If the change is not submitted, your request(s) will not be processed and any pending class changes will be removed from the system after 48 hours and not processed by the University.**

Complete withdrawals from a session cannot be submitted online. All complete withdrawals must submit the 'Request for Change of Schedule' form available in the Schedule of Classes and on the University's website. A written notice including the student's name and signature, ID number, and course(s) to be changed can be submitted in place of the Change of Schedule Form. The notice may be submitted in a Student Services Office, mailed to the University, faxed (**972-279-9773**) or emailed (**[busoffice@Amberton.edu](mailto:busoffice@Amberton.edu)**).

Once the registration period has ended, all course withdrawals must be submitted in writing; withdrawals can no longer be processed through the online portal.

**NO change is accepted verbally.** The official date of the change is the date the University formally receives the written notice, NOT the postmark date or the date stated in the notice. The University's record concerning a change is indisputable unless the student can provide reliable evidence of an earlier receipt date.

Confirmation of the class change can be viewed in the online registration portal under the 'My Schedule' link once the University has processed the request or in the Student Services Online system inside the Student Portal. In the event the student does not see the course change within 3 working days, the student is to contact the University.



# PAYMENT OPTIONS

## OUR PHILOSOPHY

Amberton University's philosophy is to provide an affordable, quality education at a reasonable cost. In keeping with this philosophy, all tuition and fees are due and payable at the time of enrollment. However, for students with acceptable credit, the University offers the following convenient payment options.

## PAYMENT METHODS

Payments can be submitted to the University in the form of cash, checks, money orders, cashier's checks, and credit cards (**VISA, MasterCard, Discover Card, and American Express only**). Payments can be mailed, submitted at the Student Services Offices in Garland and Frisco, and faxed. **Credit/debit card payments can also be made online through the Student Portal and the Online Registration Portal.**

## PAYMENT DEFERRAL

Students who can prove financial integrity to the satisfaction of the University may make application to defer their educational costs when enrolling. To apply for the payment deferral program, select the correct payment option when enrolling online.

## EMPLOYER TUITION ASSISTANCE

Many employers provide tuition assistance for their employees. Explore your options by visiting your employer's Human Resources Personnel Office about tuition reimbursement benefits.

## VETERANS BENEFITS

Amberton University is approved to administer the Veteran's Educational Benefits Program. Contact a Student Advisor or refer to the Amberton University Catalog 2025-2026 for more information. Information is also available on the University's website, **[www.Amberton.edu](http://www.Amberton.edu)**.

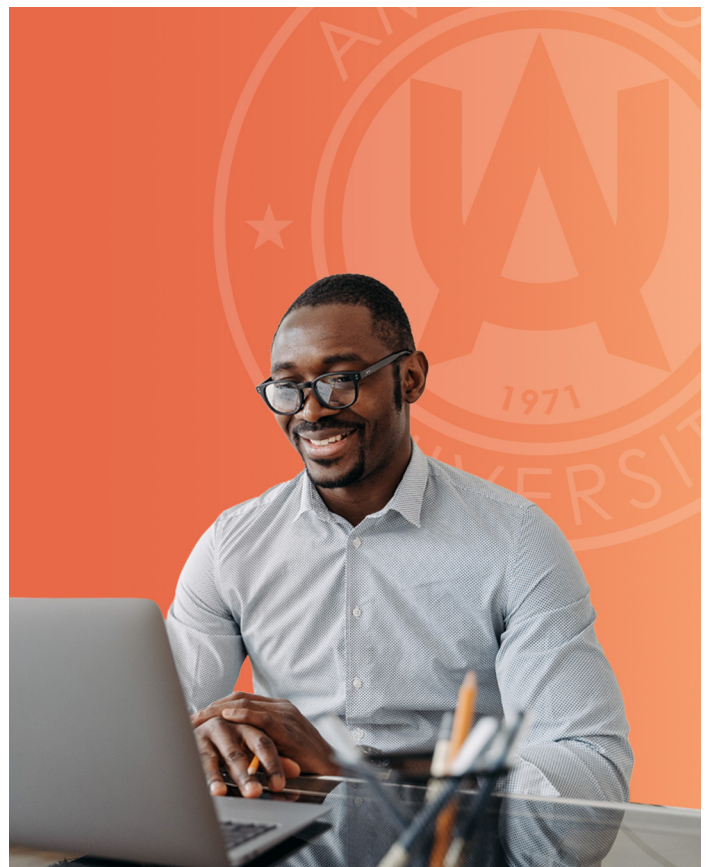
## TITLE IV FINANCIAL AID

The University is certified to participate in Title IV financial aid programs for undergraduate and graduate degree students and programs. For more information on financial aid programs and eligibility, please visit **<https://Studentaid.gov>**, speak to a Student Advisor at **(972) 279-6511 option # 4**, or email **[finaid@Amberton.edu](mailto:finaid@Amberton.edu)**.

## SALLIE MAE® SMART OPTION STUDENT LOAN®

The Sallie Mae® Smart Option Student Loan® is a private, credit-based, school-certified student loan for student borrowers enrolled at least half time. For information about the application process visit **Sallie Mae® (<http://www.salliemae.com>)**.

SLM Corporation and its subsidiaries are not sponsored by or agencies of the United States of America. Sallie Mae® is a registered service mark of Sallie Mae, Inc.



# MARRIAGE AND FAMILY THERAPY & CLINICAL MENTAL HEALTH COUNSELING (FORMERLY PROFESSIONAL COUNSELING) PROGRAM CHANGES

We are excited to announce some important changes to the **Marriage & Family Therapy and Clinical Mental Health Counseling Programs (formerly Professional Counseling)** that were implemented during the Fall 2023 session. These changes have been carefully designed to empower you to succeed in your program and chosen career. The key program changes are listed below.

## **Marriage and Family Therapy Program**

**NEW AMFTRB Practice Exam Pass Requirement:** The American Family Therapy Regulatory Board (AMFTRB) Practice Exam is designed to give candidates an opportunity to experience a simulated test and give an indication of their preparedness for taking the actual MFT Exam. This exam will also give candidates an opportunity to become familiar with the test questions on the National MFT Exam. All students must take and pass the AMFTRB practice test and earn a score of 66% or above prior to enrolling in CSL6839 Pre-Practicum. (Sign-up by September 24, 2026 to test in the Fall if you plan to register for Pre-Practicum during the Winter 2027 session.) It is recommended that students take the test after successfully completing 30 hours of required curriculum. **Note: This is a practice exam, not the actual state exam required for licensure.**

**Portfolio Elimination: Preparation of the counseling portfolio will no longer be required.**

Detailed AMFTRB exam information is available on our website in the new Marriage & Family Therapy Handbook and on the AMFTRB Information Page. The sign-up deadline dates and form for the AMFTRB Exam are also located on the AMFTRB Information Page on our website.

## **Clinical Mental Health Counseling Program (Formerly Professional Counseling)**

**NEW CPCE Exam Pass Requirement:** The Counselor Preparation Comprehensive Examination (CPCE) is designed to measure a student's level of mastery of the requisite knowledge and skills identified by the Council for Accreditation of Counseling and other Educational Professions for the preparation of professional counselors. All students must take and pass the CPCE practice test and earn a score of 66% or above prior to enrolling in CSL6839 Pre-Practicum. (Sign-up by September 24, 2026 to test in the Fall if you plan to register for Pre-Practicum during the Winter 2027 session.) It is recommended that students take the test after successfully completing 30 hours of required curriculum. **Note: This is a practice exam, not the actual state exam required for licensure.**

**Portfolio Elimination: Preparation of the counseling portfolio will no longer be required.**

Detailed CPCE exam information is available on our website in the new Clinical Mental Health Counseling Handbook and on the CPCE Information Page. The sign-up deadline dates and form for the CPCE Exam are also located on the CPCE Information Page on our website.

We believe these program changes will positively prepare you to excel in your field. If you have any questions or need further clarification, please reach out to the Campus Coordinator, Dr. Ken Johnson at: [KJohnson@amberton.edu](mailto:KJohnson@amberton.edu).

# OFFICE EXTENSION NUMBERS and EMAIL ADDRESSES

## **ADMINISTRATION**

|                                                      |                          |          |                        |
|------------------------------------------------------|--------------------------|----------|------------------------|
| <b>President</b> .....                               | Dr. Carol A. Palmer..... | 122..... | President@Amberton.edu |
| <b>Executive Vice President for Operations</b> ..... | Dr. Brent Bradshaw.....  | 141..... | ExecVP@Amberton.edu    |
| <b>Academic Dean</b> .....                           | Dr. Paul Burton .....    | 165..... | AcadDean@Amberton.edu  |
| <b>Academic Advising</b> .....                       |                          | 180..... | Advisor@Amberton.edu   |
| <b>University Publications</b> .....                 |                          | 164..... | Info@Amberton.edu      |
| <b>Library Assistance</b> .....                      |                          | 137..... | Library@Amberton.edu   |
| <b>Frisco Center</b> .....                           |                          | 301..... | AUFrisco@Amberton.edu  |
| <b>Financial Aid</b> .....                           |                          | 173..... | FinAid@Amberton.edu    |

## **FACULTY**

|                                     |           |                               |
|-------------------------------------|-----------|-------------------------------|
| Adams, Dr. April .....              | 241 ..... | AAdams@Amberton.edu           |
| Alexander, Dr. Stacia' .....        | 246 ..... | SAlexander@Amberton.edu       |
| Allison, Dr. Kyle .....             | 223 ..... | KAllison@Amberton.edu         |
| Armstrong, Dr. Levi .....           | 149 ..... | LArmstrong@Amberton.edu       |
| Bedard, Dr. Christopher .....       | 156 ..... | CBedard@Amberton.edu          |
| Bowersox, Dr. Nicholas .....        | 257 ..... | NBowersox@Amberton.edu        |
| Boyette, Mr. Dartanian .....        | 240 ..... | DBoyette@Amberton.edu         |
| Bradshaw, Dr. Brent .....           | 141 ..... | BBradshaw@Amberton.edu        |
| Breen, Ms. Cindy .....              | 168 ..... | CBreen@Amberton.edu           |
| Burton, Dr. Paul .....              | 232 ..... | PBurton@Amberton.edu          |
| Campbell, Dr. David .....           | 231 ..... | DCampbell@Amberton.edu        |
| Campbell-Chapin, Dr. Valencia ..... | 276 ..... | VCampbell-Chapin@Amberton.edu |
| Clotworthy, Mr. Dennis.....         | 216 ..... | DClotworthy@Amberton.edu      |
| Cole, Dr. La'Boris.....             | 220 ..... | LCole@Amberton.edu            |
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| Sanchez, Dr. DiAnn .....    | 163 | DSanchez@Amberton.edu    |
| Schultz, Dr. Jonathan ..... | 153 | JSchultz@Amberton.edu    |
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| Thompson, Dr. Ben.....      | 252 | BThompson@Amberton.edu   |
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| Van Hamme, Dr. Jerry.....   | 207 | JVan Hamme@Amberton.edu  |
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# UNDERGRADUATE LECTURE COURSES

## GARLAND CAMPUS

Monday - Thursday classes begin at 6:30 p.m. Saturday classes begin at 8:30 a.m.

| COURSE | DESCRIPTION | INSTRUCTOR | DAY | ROOM |
|--------|-------------|------------|-----|------|
|--------|-------------|------------|-----|------|

### COMMUNICATION

|            |            |      |     |    |
|------------|------------|------|-----|----|
| COM4405.01 | PERSUASION | Redd | SA1 | 19 |
|------------|------------|------|-----|----|

### MANAGEMENT

|            |                   |         |     |    |
|------------|-------------------|---------|-----|----|
| MGT4720.01 | CRITICAL THINKING | Schultz | SA2 | SC |
|------------|-------------------|---------|-----|----|

## FRISCO CENTER

### MANAGEMENT

|            |                          |         |     |    |
|------------|--------------------------|---------|-----|----|
| MGT3172.21 | DESIGN COMP ORGANIZATION | Sanchez | TUE | F1 |
|------------|--------------------------|---------|-----|----|

NOTE: Business Administration course requirements may be fulfilled by courses from Accounting, Business, Economics, Finance, Management, Management Information Systems, and Marketing.

# GRADUATE LECTURE COURSES

## GARLAND CAMPUS

**Monday - Thursday classes begin at 6:30 p.m. Saturday classes begin at 8:30 a.m.**

| COURSE                           | DESCRIPTION                  | INSTRUCTOR | DAY | ROOM |
|----------------------------------|------------------------------|------------|-----|------|
| <b>COMMUNICATION</b>             |                              |            |     |      |
| COM5405.01                       | PERSUASION                   | Redd       | SA1 | 19   |
| <b>COUNSELING</b>                |                              |            |     |      |
| CSL6782.01                       | THEORIES/METHODS CNSLG       | Ross       | MON | 17   |
| CSL6796.01                       | ADULT/GERIAT PSYCHOPATH      | Armstrong  | THR | SC   |
| CSL6805.01                       | GROUP COUNSELING/THERAPY     | Ross       | WED | SC   |
| CSL6870.01                       | SCHOOL CSL PRACTICUM I **    | Moffitt    | MON | SC   |
| CSL6875.01                       | SCHOOL CSL PRACTICUM II ***  | Moffitt    | WED | 19   |
| CSL6880.01                       | SCHOOL CSL PRACTICUM III *** | Moffitt    | WED | 19   |
| <b>MANAGEMENT</b>                |                              |            |     |      |
| MGT5720.01                       | CRITICAL THINKING            | Schultz    | SA2 | SC   |
| MGT6203.01                       | STRATEGIC MANAGEMENT         | Tidwell    | MON | 19   |
| <b>REQUIRED GRADUATE STUDIES</b> |                              |            |     |      |
| RGS6035.01                       | RESEARCH METHODS             | Alexander  | TUE | SC   |
| RGS6036.01                       | ETHICS:DECISION MAKING       | Van Hamme  | SA1 | SC   |

**Practicum School Counseling Fee \$200 \*\***

**Practicum School Counseling Fee \$225 \*\*\***

NOTE: Business Administration course requirements may be fulfilled by courses from Accounting, Business, Economics, Finance, Management, Management Information Systems, and Marketing.

# GRADUATE LECTURE COURSES FRISCO CENTER

**Monday - Thursday classes begin at 6:30 p.m. Saturday classes begin at 8:30 a.m.**

| COURSE            | DESCRIPTION              | INSTRUCTOR | DAY | ROOM |
|-------------------|--------------------------|------------|-----|------|
| <b>MANAGEMENT</b> |                          |            |     |      |
| MGT5172.21        | DESIGN COMP ORGANIZATION | Sanchez    | TUE | F1   |
| MGT6154.21        | PROJ DELIVRY APPLICATON  | Darnell    | SA2 | F1   |
| MGT6175.21        | MGMT:RSPNSBLTY/PRACTICE  | Woods      | SA1 | F1   |

NOTE: Business Administration course requirements may be fulfilled by courses from Accounting, Business, Economics, Finance, Management, Management Information Systems, and Marketing.

# UNDERGRADUATE DISTANCE LEARNING COURSES

| COURSE                         | DESCRIPTION              | INSTRUCTOR |    |
|--------------------------------|--------------------------|------------|----|
| ACCOUNTING                     |                          |            |    |
| ACC2111.E1                     | FINANCIAL ACCOUNTING     | Tolbert    | DL |
| ACC3114.E1                     | INTERMEDIATE ACCT I      | Joseph     | DL |
| ACC4125.E1                     | AUDITING                 | Price      | DL |
| ACC4450.E1                     | ADVANCED ACCOUNTING      | Price      | DL |
| BUSINESS                       |                          |            |    |
| BUS3104.E1                     | STATISTICAL ANALYSIS I   | Richey, D  | DL |
| BUS3305.E1                     | MANAGEMENT FUNDAMENTALS  | Palmer, A  | DL |
| BUS4415.E1                     | SOCIAL MEDIA IN BUSINESS | Allison    | DL |
| COMMUNICATION                  |                          |            |    |
| COM3401.E1                     | PUBLIC SPEAKING          | Redd       | DL |
| COM3469.E1                     | LEADERSHIP COMMUNICATION | White      | DL |
| COM4405.E1                     | PERSUASION               | Redd       | DL |
| COM4441.E1                     | EFFECTIVE WRITING SKILLS | Richey, J  | DL |
| ECONOMICS                      |                          |            |    |
| ECO2132.E1                     | PRIN OF MICROECONOMICS   | Fowler     | DL |
| ENGLISH                        |                          |            |    |
| ENG2006.E1                     | STUDIES IN LITERATURE    | Richey, J  | DL |
| FINANCE                        |                          |            |    |
| FIN4250.E1                     | CORPORATE FINANCE        | Thompson   | DL |
| HUMAN BEHAVIOR AND DEVELOPMENT |                          |            |    |
| HBD4721.E1                     | SEX ROLES BUS/SOCIETY    | Trulson    | DL |
| HBD4725.E1                     | PSYCHOLOGY OF ADJUSTMENT | Trulson    | DL |
| HBD4759.E1                     | STRESS MANAGEMENT        | Cole       | DL |
| HBD4895.E1                     | POWER/WISDOM OF LOVE     | Hedgpeth   | DL |
| HISTORY                        |                          |            |    |
| HIS1012.E1                     | AM HIST 1876 TO PRESENT  | Puente     | DL |
| MATHEMATICS                    |                          |            |    |
| MAT1016.E1                     | PRACT MATH APPLICATIONS  | Johnston   | DL |
| MANAGEMENT                     |                          |            |    |
| MGT4192.E1                     | BUSINESS ETHICS          | Pennington | DL |

# UNDERGRADUATE DISTANCE LEARNING COURSES

| COURSE                         | DESCRIPTION              | INSTRUCTOR |    |
|--------------------------------|--------------------------|------------|----|
| MANAGEMENT                     |                          |            |    |
| MGT4193.E1                     | NEGOTIATION SKILLS       | Tidwell    | DL |
| MGT4203.E1                     | OPERATIONS MANAGEMENT    | Hill       | DL |
| MGT4497.E1                     | PROJ PRINCPL/TEAM PERFR  | Boyette    | DL |
| MGT4501.E1                     | PROJ PLAN/WORK & DELIVER | Breen      | DL |
| MGT4503.E1                     | PROJ UNCERTAINTY & VALUE | Boyette    | DL |
| MGT4620.E1                     | MANAGE VIRTUAL TEAMS     | Woods      | DL |
| MGT4670.E1                     | EXECUTIVE LEADERSHIP     | Tidwell    | DL |
| MGT4710.E1                     | APPLIED AI FOR BUSINESS  | Sinclair   | DL |
| MGT4750.E1                     | SERVANT LEADERSHIP       | Schultz    | DL |
| MGT4760.E1                     | NONPROFIT MANAGEMENT     | Schultz    | DL |
| MGT4790.E1                     | AI INNOVATION/STRATEGY   | Sinclair   | DL |
| MGT4905.E1                     | INFO SYS/TECH MGMT       | Darnell    | DL |
| MGT4920.E1                     | DEALER LEGAL/REGULATORY  | Spaulding  | DL |
| MGT4925.E1                     | LEAD DEALERS ENTERPRISE  | Scott      | DL |
| MANAGEMENT INFORMATION SYSTEMS |                          |            |    |
| MIS2110.E1                     | COMPUTER CNCPTS/INTERNET | Bradshaw   | DL |
| MIS4322.E1                     | EMERGINNG TECHNOLOGIES   | Bradshaw   | DL |
| MIS4360.E1                     | INTRO TO CYBERSECURITY   | Hernandez  | DL |
| MARKETING                      |                          |            |    |
| MKT4260.E1                     | DIGITAL MRKT FOUNDATIONS | Allison    | DL |
| PSYCHOLOGY                     |                          |            |    |
| PSY3735.E1                     | PERSPECTIVES:DEATH/DYING | Johnson, R | DL |
| RELIGION                       |                          |            |    |
| REL3851.E1                     | FAMILY RELATIONS         | Van Hamme  | DL |

NOTE: Business Administration course requirements may be fulfilled by courses from Accounting, Business, Economics, Finance, Management, Management Information Systems, and Marketing.

# GRADUATE DISTANCE LEARNING COURSES

| COURSE        | DESCRIPTION              | INSTRUCTOR     |    |
|---------------|--------------------------|----------------|----|
| ACCOUNTING    |                          |                |    |
| ACC6155.E1    | ADV MANAGERIAL ACCTNG    | Price          | DL |
| ACC6165.E1    | TAX PLANNING & RESEARCH  | Price          | DL |
| BUSINESS      |                          |                |    |
| BUS5415.E1    | SOCIAL MEDIA IN BUSINESS | Allison        | DL |
| COMMUNICATION |                          |                |    |
| COM5401.E1    | PUBLIC SPEAKING          | Redd           | DL |
| COM5469.E1    | LEADERSHIP COMMUNICATION | White          | DL |
| COM5405.E1    | PERSUASION               | Redd           | DL |
| COM6303.E1    | COMM RESULTS IN ORGAN    | White          | DL |
| COUNSELING    |                          |                |    |
| CSL6730.E1    | FAMILY LIFE MINISTRY     | Bedard         | DL |
| CSL6740.E1    | COUNSELING ETHICS        | Flatt          | DL |
| CSL6745.E1    | SCHOOL COUNSELING ETHICS | Millican       | DL |
| CSL6760.E1    | ADDICTION COUNSELING     | Ross           | DL |
| CSL6765.E1    | CRISIS COUNSELING        | Johnson, P     | DL |
| CSL6770.E1    | ADV COUNSELING ETHICS    | Springer       | DL |
| CSL6770.E2    | ADV COUNSELING ETHICS    | Hubble         | DL |
| CSL6779.E1    | COUNSELING IN SCHOOLS    | Moffitt        | DL |
| CSL6780.E1    | PRO CNSLG ORIENTATION    | Springer       | DL |
| CSL6785.E1    | TRAUMA COUNSELING        | Millican       | DL |
| CSL6794.E1    | PRIN/METH OF SEX THERAPY | Hebbard        | DL |
| CSL6798.E1    | CHILD/ADOL PSYCHOPATH    | Armstrong      | DL |
| CSL6800.E1    | COUNSELING ASSESSMENT    | Armstrong      | DL |
| CSL6800.E2    | COUNSELING ASSESSMENT    | Alexander      | DL |
| CSL6801.E1    | LIFE SPAN DEVELOPMENT    | Bedard         | DL |
| CSL6803.E1    | CAREER CNSLG/GUIDANCE    | Johnson, P     | DL |
| CSL6805.E1    | GROUP COUNSELING/THERAPY | Cole           | DL |
| CSL6825.E1    | MARRIAGE/FAMILY THERAPY  | Hebbard        | DL |
| CSL6830.E1    | CNSLG SKILLS & TECH      | Clotworthy     | DL |
| CSL6832.E1    | MULTICULTURAL COUNSELING | Johnson, P     | DL |
| CSL6832.E2    | MULTICULTURAL COUNSELING | Campell-Chapin | DL |
| CSL6833.E1    | CNSLG CHILDREN & ADOLESC | Flatt          | DL |
| CSL6839.E1    | PRE-PRACTICUM            | Johnson, K     | DL |
| CSL6840.E1    | PRACTICUM I *            | Johnson, K     | DL |
| CSL6845.E1    | PRACTICUM II *           | Bedard         | DL |
| CSL6850.E1    | PRACTICUM III *          | Johnson, K     | DL |

**Practicum Fee \$100 \***

# GRADUATE DISTANCE LEARNING COURSES

| COURSE                         | DESCRIPTION              | INSTRUCTOR |    |
|--------------------------------|--------------------------|------------|----|
| COUNSELING                     |                          |            |    |
| CSL6860.E1                     | PRAC EXP CHRISTIAN CNSLG | Bedard     | DL |
| CSL6865.E1                     | EXTENDED PRACTICUM       | Bedard     | DL |
| CSL6890.E1                     | EST PRIVATE PRACTICE     | Alexander  | DL |
| ECONOMICS                      |                          |            |    |
| ECO6250.E1                     | INTER ECONOMIC PERSPECT  | Fowler     | DL |
| FINANCE                        |                          |            |    |
| FIN5250.E1                     | CORPORATE FINANCE        | Thompson   | DL |
| FIN6290.E1                     | INTERNATIONAL FINANCE    | Thompson   | DL |
| HUMAN BEHAVIOR AND DEVELOPMENT |                          |            |    |
| HBD5721.E1                     | SEX ROLES BUS/SOCIETY    | Trulson    | DL |
| HBD5725.E1                     | PSYCHOLOGY OF ADJUSTMENT | Trulson    | DL |
| HBD5759.E1                     | STRESS MANAGEMENT        | Cole       | DL |
| HBD5895.E1                     | POWER/WISDOM OF LOVE     | Hedgpeth   | DL |
| HBD6767.E1                     | FAMILY STUDIES           | Page       | DL |
| HBD6769.E1                     | HUMAN SEXUALITY          | Page       | DL |
| HBD6771.E1                     | CONFLICT MGMT/RESOLUTION | Hebbard    | DL |
| HBD6776.E1                     | LDRSHP THEORIES/PRACTICE | Palmer, A  | DL |
| HEALTHCARE ADMINISTRATION      |                          |            |    |
| HCA5910.E1                     | POPULATION HEALTH        | Johnson, R | DL |
| HCA5930.E1                     | HEALTH QUALITY IMPROVMNT | Reed       | DL |
| HCA5940.E1                     | DECISON MAKNG HEALTH MGR | Norris     | DL |
| HCA5960.E1                     | HEALTH TECH & INFORMATIC | Gooden     | DL |
| HCA6970.E1                     | HEALTH ECON & FIN THEORY | Norris     | DL |
| HCA6996.E1                     | AIT PRACTICUM II         | Reed       | DL |
| HUMAN RESOURCES AND TRAINING   |                          |            |    |
| HRT6565.E1                     | INSTRUCTIONAL DESIGN     | Rupe       | DL |
| HRT6575.E1                     | ORGANIZATIONAL CHANGE    | Hill       | DL |
| HRT6605.E1                     | TRAIN ANALYSIS/EVALUATE  | Rupe       | DL |
| HRT6610.E1                     | DIGITAL/DISTANCE LEARN   | Rupe       | DL |
| MANAGEMENT                     |                          |            |    |
| MGT5193.E1                     | NEGOTIATION SKILLS       | Tidwell    | DL |
| MGT5203.E1                     | OPERATIONS MANAGEMENT    | Hill       | DL |
| MGT5620.E1                     | MANAGE VIRTUAL TEAMS     | Woods      | DL |
| MGT5670.E1                     | EXECUTIVE LEADERSHIP     | Tidwell    | DL |
| MGT5710.E1                     | APPLIED AI FOR BUSINESS  | Sinclair   | DL |
| MGT5750.E1                     | SERVANT LEADERSHIP       | Schultz    | DL |
| MGT5760.E1                     | NONPROFIT MANAGEMENT     | Schultz    | DL |
| MGT5790.E1                     | AI INNOVATION/STRATEGY   | Sinclair   | DL |

# GRADUATE DISTANCE LEARNING COURSES

| COURSE                         | DESCRIPTION              | INSTRUCTOR |    |
|--------------------------------|--------------------------|------------|----|
| MANAGEMENT                     |                          |            |    |
| MGT5905.E1                     | INFO SYS/TECH MGMT       | Darnell    | DL |
| MGT5920.E1                     | DEALER LEGAL/REGULATORY  | Spaulding  | DL |
| MGT5925.E1                     | LEAD DEALERS ENTERPRISE  | Scott      | DL |
| MGT6106.E1                     | LAW APPLN FOR MANAGERS   | Campbell   | DL |
| MGT6145.E1                     | FOUNDATIONS PROJ DELIVRY | Flores     | DL |
| MGT6152.E1                     | PROJECT PERFORMANCE MGMT | Flores     | DL |
| MGT6154.E1                     | PROJ DELIVRY APPLICATION | Darnell    | DL |
| MGT6176.E1                     | COMPENSATION/BENEFIT MGT | Sanchez    | DL |
| MGT6177.E1                     | STRATEGIC HR MGMT        | Sanchez    | DL |
| MGT6203.E1                     | STRATEGIC MANAGEMENT     | Tidwell    | DL |
| MGT6470.E1                     | OPERATIONS ANALYTICS     | Adams      | DL |
| MGT6490.E1                     | ENTERPRISE ANALYTICS     | Bowersox   | DL |
| MGT6505.E1                     | AGILE PROJECT MANAGEMENT | Stephenson | DL |
| MGT6520.E1                     | AGILE METHODS            | Burton     | DL |
| MGT6705.E1                     | STRAT INNOVATION/LDRSHIP | Darnell    | DL |
| MGT6785.E1                     | APP PREDICTIVE ANALYTICS | Bowersox   | DL |
| MGT6790.E1                     | DATABASE MANAGEMENT      | Scott      | DL |
| MANAGEMENT INFORMATION SYSTEMS |                          |            |    |
| MIS5360.E1                     | INTRO TO CYBERSECURITY   | Hernandez  | DL |
| MARKETING                      |                          |            |    |
| MKT5260.E1                     | DIGITAL MRKT FOUNDATIONS | Allison    | DL |
| PSYCHOLOGY                     |                          |            |    |
| PSY5735.E1                     | PERSPECTIVES:DEATH/DYING | Johnson, R | DL |
| REQUIRED GRADUATE STUDIES      |                          |            |    |
| RGS6035.E1                     | RESEARCH METHODS         | Sinclair   | DL |
| RGS6035.E2                     | RESEARCH METHODS         | Gooden     | DL |
| RGS6036.E1                     | ETHICS:DECISION MAKING   | Loyd       | DL |

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# DOCTORAL DISTANCE LEARNING COURSES

| COURSE | DESCRIPTION | INSTRUCTOR |
|--------|-------------|------------|
|--------|-------------|------------|

## COUNSELING

|            |                         |            |    |
|------------|-------------------------|------------|----|
| CSL7020.E1 | ADV THEORIES/TECHNIQUES | Johnson, K | DL |
|------------|-------------------------|------------|----|

## REQUIRED GRADUATE STUDIES

|            |                      |          |    |
|------------|----------------------|----------|----|
| RGS7005.E1 | QUALITATIVE RESEARCH | Johnston | DL |
|------------|----------------------|----------|----|

**Join Us For A Streaming Information Session!**

**July 21, 2026 from 7:00pm - 8:00pm CST**

**August 22, 2026 from 10:30am - 11:30am CST**



**Learn more about Amberton University by attending one of our Online Information Sessions. Prospective students attending will receive:**

- An Overview of Amberton University
- Information on University Degrees & Certificate Program Requirements
- Instructions on the Admission & Registration Process
- Information on Course Delivery Methods and Scheduling
  - Tips for the First Day of Class
  - Plus, much more!

**Contact us at [StudentServices@amberton.edu](mailto:StudentServices@amberton.edu) to RSVP for our Online Information Session.**



# UNDERGRADUATE PROGRAMS

## **BACHELOR OF ARTS**

Professional Development

## **BACHELOR OF BUSINESS ADMINISTRATION**

Accounting \*

Public Accounting Track

Management Accounting Track

BBA/MBA Dual Degree Program Accounting

Entrepreneurship

General Business \*

Management \*

Project Management \*

## **BACHELOR OF SCIENCE**

Applied Studies

Human Relations and Business

\* These programs are accredited by the Accreditation Council for Business Schools and Programs (ACBSP).



# GRADUATE PROGRAMS

## MASTER OF ARTS

Clinical Mental Health Counseling \*\* *(formerly Professional Counseling)*  
Marriage and Family Therapy \*\*  
Professional Development  
School Counseling \*\*

## MASTER OF BUSINESS ADMINISTRATION

Accounting \*  
Entrepreneurship  
Finance  
General Business \*  
Management \*  
Project Management \*  
Strategic Leadership \*

## MASTER OF HEALTHCARE ADMINISTRATION

Healthcare Administration

## MASTER OF SCIENCE

Agile Project Management \*  
Applied Artificial Intelligence  
Data Analytics  
Family Studies  
Family Studies with a Specialization  
in Christian Counseling  
Human Relations and Business  
Human Resource Management \*  
Organizational Leadership \*  
Training and Development

# DOCTORAL PROGRAM

## DOCTOR OF EDUCATION

Counseling



\* These programs are accredited by the Accreditation Council for Business Schools and Programs (ACBSP).

\*\* Students must reside in Texas and be able to commute to on-campus courses. These degrees meet the licensure requirements for the state of Texas. No determination has been made for degree requirements of other states.

# DEGREE PROGRAM METHODS OF DELIVERY

|                                                                           | <u>Classroom</u> ** | <u>DL</u> * |
|---------------------------------------------------------------------------|---------------------|-------------|
| <b>BA</b> Professional Development                                        | ✓                   | ✓           |
| <b>BBA</b> Accounting                                                     | ✓                   | ✓           |
| <b>BBA/MBA</b> Dual Degree Program Accounting                             | ✓                   | ✓           |
| <b>BBA</b> Entrepreneurship                                               | ✓                   | ✓           |
| <b>BBA</b> General Business                                               | ✓                   | ✓           |
| <b>BBA</b> Management                                                     | ✓                   | ✓           |
| <b>BBA</b> Project Management                                             | ✓                   | ✓           |
| <b>BS</b> Applied Studies                                                 | ✓                   | ✓           |
| <b>BS</b> Human Relations & Business                                      | ✓                   | ✓           |
| <b>MA</b> Clinical Mental Health Counseling                               | ✓                   | ✓           |
| <b>MA</b> Marriage and Family Therapy                                     | ✓                   | ✓           |
| <b>MA</b> Professional Development                                        | ✓                   | ✓           |
| <b>MA</b> School Counseling                                               | ✓                   |             |
| <b>MBA</b> Accounting                                                     | ✓                   | ✓           |
| <b>MBA</b> Entrepreneurship                                               | ✓                   | ✓           |
| <b>MBA</b> Finance                                                        | ✓                   | ✓           |
| <b>MBA</b> General Business                                               | ✓                   | ✓           |
| <b>MBA</b> Management                                                     | ✓                   | ✓           |
| <b>MBA</b> Project Management                                             | ✓                   | ✓           |
| <b>MBA</b> Strategic Leadership                                           | ✓                   | ✓           |
| <b>MHA</b> Healthcare Administration                                      |                     | ✓           |
| <b>MS</b> Agile Project Management                                        | ✓                   | ✓           |
| <b>MS</b> Applied Artificial Intelligence                                 | ✓                   | ✓           |
| <b>MS</b> Data Analytics                                                  | ✓                   | ✓           |
| <b>MS</b> Family Studies                                                  | ✓                   | ✓           |
| <b>MS</b> Family Studies with a Specialization<br>in Christian Counseling | ✓                   | ✓           |
| <b>MS</b> Human Relations & Business                                      | ✓                   | ✓           |
| <b>MS</b> Human Resource Management                                       | ✓                   | ✓           |
| <b>MS</b> Organizational Leadership                                       | ✓                   | ✓           |
| <b>MS</b> Training and Development                                        | ✓                   | ✓           |
| <b>Ed.D.</b> Counseling                                                   |                     | ✓           |

\*\* Classroom degree programs can be completed with a combination of classroom and online courses.

\* Distance Learning degree programs are available via the Internet with no on-campus attendance required.

# AMBERTON UNIVERSITY CERTIFICATE PROGRAMS

Amberton University offers a number of certificate programs for those individuals seeking to enhance their professional skills and marketability in the workforce. Students must meet University general admission requirements for enrollment.

- **Graduate and Undergraduate Level Programs Available**
- **Three College Credit Hours Awarded Per Certificate Course**
  - **Courses May Be Applied to a Degree Program**

## UNDERGRADUATE CERTIFICATES

|                                      |                                |
|--------------------------------------|--------------------------------|
| Applied Artificial Intelligence      | Digital Marketing              |
| Business Management Essentials       | Entrepreneurship               |
| Customer Service                     | Executive Communication Skills |
| Cybersecurity Management             | Project Management             |
| Dealership Management and Operations | Soft Skills                    |

## GRADUATE CERTIFICATES

|                                      |                                         |
|--------------------------------------|-----------------------------------------|
| Agile Project Management             | Executive Leadership                    |
| Applied Artificial Intelligence      | Finance                                 |
| Change Management                    | Forensic Accounting                     |
| Christian Counseling                 | Geriatric Healthcare                    |
| Conflict Management and Resolution   | Healthcare Informatics & Data Analytics |
| Customer Service                     | Healthcare Leadership                   |
| Cybersecurity Management             | Human Resource Management               |
| Data Analytics                       | Nursing Facility Administrator          |
| Dealership Management and Operations | Organizational Leadership               |
| Digital Marketing                    | Project Management                      |
| Diversity Awareness                  | Soft Skills                             |
| Entrepreneurship                     | Strategic Leadership                    |
| Executive Communication Skills       | Training and Development                |

**For additional information call (972) 279-6511 or visit [www.Amberton.edu](http://www.Amberton.edu).**

# ADMISSION INSTRUCTIONS

## STEP ONE:

Complete the **APPLICATION FOR ADMISSION** if you:

- A. Are a mature adult with employment experience, and
- B. Have successfully completed academic work from an accredited college or university,  
**AND**
- C. Are in good standing from the last institution attended  
**OR**
- D. Are a returning student after three years absence.

Complete the online application by clicking on the 'Apply button' on the University's website, [www.Amberton.edu](http://www.Amberton.edu). A paper admission application can also be faxed, mailed or hand delivered to the University. No admission fee is required. Please note: Due to program delivery methods, not all degree programs are available to International students with F-1 status. Please consult with international student advisors prior to applying for admission. Because the admission application requires a social security number, please do not submit the application by email.

If you are applying for admission to pursue a Master of Arts School Counseling degree, you must also complete the School Counselor Certification Program Application, which is part of the special Admission application. The admission application can be completed online and is available in paper form on the University website, [www.Amberton.edu](http://www.Amberton.edu). You must be admitted to the University and be formally accepted into the School Counselor Certification program prior to taking courses applicable to the degree.

International students should review the International Student Admission Requirements before applying for admission. The requirements are located on the University's website, [www.Amberton.edu](http://www.Amberton.edu), and in the University's Catalog. If you have any questions, please contact a Student Advisor. **International students must complete a paper admission application.**

Students applying online will receive an email notifying them of their admission status. Within a

week, you will also receive a letter confirming this status along with your student identification number and additional information. Once you are admitted, you may register online for the upcoming session during open enrollment periods. Refer to the Registration Instructions on page 28 for assistance. Also, please email student advisors at [Advisor@Amberton.edu](mailto:Advisor@Amberton.edu), if you need any help with accessing syllabi, selecting courses, or registering for classes.

## STEP TWO:

If you have not already done so, order and provide official transcripts from colleges and universities previously attended. Transcript request forms are provided for your convenience online and in the Student Services Offices. You can visit [https://amberton.edu/wp-content/uploads/2023/04/Transcript\\_Other\\_School.pdf](https://amberton.edu/wp-content/uploads/2023/04/Transcript_Other_School.pdf) to "Request Transcripts from Other Institutions". As transcripts are received, they will be evaluated. A TCR for each transcript evaluated is accessible through the Student Portal. TCR's are used in the preparation of your degree plan. If you have any questions regarding your TCR, please email [Advisor@amberton.edu](mailto:Advisor@amberton.edu).

Graduate students who have completed a standard graduate entrance examination (GRE, GMAT, MAT) in the last six years may want to provide an official copy of their scores (not required).



# REGISTRATION INSTRUCTIONS

## STEP ONE:

Review your degree plan, required courses, and the Schedule of Classes for available courses prior to enrolling. Review the syllabi for selected course(s). They are available on the University's website, [www.Amberton.edu](http://www.Amberton.edu), under 'Programs and Courses' and the Course Guide. Search for a specific course (i.e., CSL6800, RGS6035, etc.) and review the session's course syllabus.

## STEP TWO:

**Registration can be submitted through the University's online registration portal.** Online registration is a one-step registration process. Once submitted online, your registration is completed and finalized. **There are no forms to sign and return to the University. If you will be paying in full for your charges and not deferring payment, the full payment is due before September 10, 2026.**

Detailed step-by-step instructions are available on the University's website, [www.Amberton.edu](http://www.Amberton.edu), under 'Forms & Publications'. These instructions are available on the University's website, [www.Amberton.edu](http://www.Amberton.edu), by clicking on the 'Register Online' button when registration opens and under the 'Forms & Publications' section of the

If you have a restriction on your account that prohibits online registration, please contact a Student Advisor at (972) 279-6511 option # 4 or [Advisor@Amberton.edu](mailto:Advisor@Amberton.edu) for the paperwork and steps to complete an alternative enrollment.

website. These instructions provide information on how to access the online registration portal, how to enroll in courses, and FAQs.

Notes:

1. Course load is limited to:
  - a. Undergraduate 12 hours
  - b. Graduate 9 hours
2. If a course has a stated prerequisite in the University's Catalog, you must have completed the prerequisite for a course or be currently enrolled in the prerequisite course before you can register for the course.
3. **Remember to click the 'Submit' button when registering online in order to submit your enrollment for processing. Any pending registration request will be cancelled and removed from the system after 48 hours.**
4. Students registering for online courses follow the same procedures stated above. Access to course information is available on the first day of the session.
5. Students who do not complete the registration process before the first day of the session may enroll during Late Registration. Enrollment is limited to available online courses and lecture courses which have not met.



# AMBERTON UNIVERSITY

## GRADUATE & UNDERGRADUATE APPLICATION FOR ADMISSION AND RE-ADMISSION

Application is to be completed by all new students and all former Amberton University students who have not been enrolled for three (3) or more years. In accordance with the Americans with Disabilities Act (ADA), please complete the reverse side.\*

**Please note: Due to program delivery methods, not all degree programs are available to International students with F-1 status. Please consult with international student advisors prior to applying for admission for degree advising.**

**ENTRY DATE:** \_\_\_ Fall \_\_\_ Winter \_\_\_ Spring \_\_\_ Summer YEAR \_\_\_\_\_

**PERSONAL DATA:** Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**First Name:** \_\_\_\_\_ **Last:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone: Daytime:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Text?:** \_\_\_ Yes \_\_\_ No (school closings/important information)

**email Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ (MM/DD/YY)

**Years of Employment:** \_\_\_\_\_ **Employer:** \_\_\_\_\_

**U.S. Citizen/Permanent Resident:**

\_\_\_ Yes

\_\_\_ No, identify Country of Origin: \_\_\_\_\_

Immigration Status: \_\_\_\_\_

**Ethnicity: Hispanic/Latino** \_\_\_ Yes \_\_\_ No

**Race:** \_\_\_ White (1) \_\_\_ Amer Indian/Alaska Native (2)

\_\_\_ Black or African Amer (3) \_\_\_ Asian (4)

\_\_\_ Hawaiian/Pacific Islander(7) \_\_\_ Unknown (6)

**Sex:** \_\_\_ Male \_\_\_ Female

**EDUCATIONAL DATA:**

Classification: Applying for \_\_\_ Undergraduate \_\_\_ Graduate level at AU.

Degree Code \_\_\_\_\_ (Degree codes have been updated. Please refer to codes on page 27)

Non-Degree Seeking \_\_\_\_\_

List in chronological order, all colleges and universities attended:

| Name | City/State | Dates<br>Attended | Hrs Completed<br>(No Degree) | Degree(s)<br>Awarded |
|------|------------|-------------------|------------------------------|----------------------|
|------|------------|-------------------|------------------------------|----------------------|

---

COMPLETE THE INFORMATION ON THE NEXT PAGE

If you are on academic or disciplinary probation or suspension from the last college attended, please explain in space below.

**Have you ever been enrolled at Amberton University before?**

\_\_\_\_\_ No      \_\_\_\_\_ Yes (Date last enrolled: \_\_\_\_\_)

Identify any names different from the name on the front of the application that might be on transcripts you have sent to Amberton University:

---

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I certify that the information I have provided is correct. If my application is accepted, I agree to abide by the policies, rules, regulations, and ethical standards of the University. I further understand that the willful submission of false information is grounds for rejection of my application, withdrawal of any offer of acceptance, cancellation of enrollment, and/or disciplinary action. In addition, I authorize University officials to verify any information relevant to my acceptance and/or continued enrollment with the University, including but not limited to the right to request the verification of degrees and/or courses completed at transferring institutions.

---

**Signature** **Date**

**\*Americans with Disabilities Act (ADA)**

Please attach a description of the nature of your disability and the special accommodation desired.

# VIRTUAL BOOKSTORE

## TEXTBOOKS AVAILABLE

**Visit [Amberton.ecampus.com](https://amberton.ecampus.com) to access  
the Amberton University virtual bookstore.**

- Order textbooks online 24/7.
- All of your books available in one place.
- Have your books delivered directly to your door.
- Cash back for selling textbooks



Questions? Contact the Virtual Bookstore Program Customer Service Team at 1-877-284-6744 or [bookstore@ecampus.com](mailto:bookstore@ecampus.com)

Powered by  
**ecampus.com**

# UNDERGRADUATE / GRADUATE & DOCTORAL DEGREE PROGRAM CODES

## UNDERGRADUATE

**BA** Professional Development (70)

**BBA** Accounting

Public Accounting Track (71)

Management Accounting Track (72)

**BBA/MBA** Dual Degree Program Accounting (73)

**BBA** Entrepreneurship (74)

**BBA** General Business (75)

**BBA** Management (76)

**BBA** Project Management (77)

**BS** Applied Studies (78)

**BS** Human Relations and Business (79)

Undecided (19)

## GRADUATE

**MA** Marriage and Family Therapy (48)

**MA** Clinical Mental Health Counseling (53)

**MA** Professional Development (17)

**MA** School Counseling (61)

**MBA** Accounting (57)

**MBA** Entrepreneurship (65)

**MBA** Finance (89)

**MBA** General Business (42)

**MBA** Management (43)

**MBA** Project Management (39)

**MBA** Strategic Leadership (44)

**MHA** Healthcare Administration (81)

**MS** Agile Project Management (49)

**MS** Applied Artificial Intelligence (91)

**MS** Data Analytics (59)

**MS** Family Studies (45)

**MS** Family Studies with a Specialization in Christian Counseling (55)

**MS** Human Relations and Business (11)

**MS** Human Resource Management (50)

**MS** Organizational Leadership (47)

**MS** Training and Development (90)

Undecided (19)

## DOCTORAL

**Ed.D.** Counseling (95)

# ADDITIONAL DEGREE CHOICES FOR FORMER AMBERTON STUDENTS ONLY

A student who selects one of the following “discontinued/replaced” degrees must (1) have been in attendance and enrolled for the degree prior to the Summer 2024 session and, (2) must complete all degree requirements by the dates specified below for each degree. These degree options will be discontinued and unavailable after the dates below. If all degree requirements cannot be completed by the given date, the student must select a degree from the list on the previous page.

## GRADUATE

MS Human Resource Training & Development (46) (program to be completed by August 31, 2027)



# AMBERTON UNIVERSITY

## REQUEST FOR A CHANGE OF SCHEDULE

INDICATE SESSION FOR WHICH CHANGE IS BEING MADE:

\_\_\_\_ SPRING    \_\_\_\_ SUMMER    \_\_\_\_ FALL    \_\_\_\_ WINTER    \_\_\_\_ YEAR

STUDENT ID (AU ID or SSN): \_\_\_\_\_

Name: \_\_\_\_\_

Phone number where you may be reached during the day: \_\_\_\_\_

Please check if you are receiving:

VA BENEFITS: \_\_\_\_\_ FINANCIAL AID: \_\_\_\_\_

I request to DROP the following course(s): Dept./Course #/Section #/Course Name.  
There is a \$10 fee for each course dropped. This charge will be added to your account.

1. \_\_\_\_\_

2. \_\_\_\_\_

Are you withdrawing from all the courses in which you are enrolled? \_\_\_\_\_ Yes \_\_\_\_\_ No

I request to ADD the following course(s): Dept./Course #/Section #/Course Name.

1. \_\_\_\_\_

2. \_\_\_\_\_

I accept the academic and financial responsibility for the requested change(s). I understand I will receive a confirmation of these changes after they have been processed.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

DELIVER, MAIL, OR FAX THIS FORM TO THE UNIVERSITY.

Mailing Address:

Amberton University  
13601 LBJ FWY  
Garland, TX 75041-4707  
(972) 279-9773  
Advisor@Amberton.edu

FAX Number:

email Address:

**IF YOU ARE RECEIVING A REFUND, FILL OUT THE FOLLOWING INFORMATION:**

\_\_\_\_ PLEASE CREDIT MY CREDIT CARD ACCOUNT

\_\_\_\_ PLEASE HOLD THE CHECK, I WILL PICK IT UP

\_\_\_\_ PLEASE MAIL THE CHECK TO:

ADDRESS: \_\_\_\_\_

CITY/ST/ZIP: \_\_\_\_\_

# AMBERTON UNIVERSITY CREDIT CARD PAYMENT OPTION



Students may pay their educational charges with cash, check, or credit card (VISA, MasterCard, Discover Card, and American Express only). To make payment by credit card, complete this form giving ALL requested information. Return the form by email to busoffice@amberton.edu, fax (972/279-9773), mail, or in person to the University.

In order to pay obligations to Amberton University, I hereby authorize my credit card to be charged with the amount indicated below. Your card will be declined if your limit, credit or daily, is exceeded. I understand if my card is declined, I will be charged a handling fee of \$25.00. If I do not make the payment good within 10 days, I understand my entire balance becomes due and I am subject to suspension from the University.

**Student's Name:** \_\_\_\_\_

**Student's ID (SSN or AU ID):** \_\_\_\_\_

**Amount Authorized for Charge:**     \$ \_\_\_\_\_

**Credit Card:**

Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_ / \_\_\_\_\_  
Month                      Year

**Cardholder's Printed Name:** \_\_\_\_\_

**Cardholder's Signature:** X \_\_\_\_\_

**Cardholder's Billing:**

**Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Daytime Phone Number:** ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_