

## **GI/VETERANS INFORMATION FORM**

Students seeking to use their Veterans education benefits must complete the information below for each session of attendance. The Enrollment Certification (Form 22-1999) will be processed upon verification of enrollment.

| Name   | AUID/SSN   |                     |
|--|--|---------------------|
| AddressCity/ST/ZIP<br>New Student  |  |                     |
|  |  |                     |
|  | Session Attending: ☐ Fall ☐ Winter ☐ S   | pring   Summer Year |
| Indicate the degree plan you are pursuing:   |  |                     |
| University Catalog: 2022-2023 Catalog  | ☐ 2024-2025 Catalog ☐ 2025-2026 Catalog  |                     |
| Undergraduate Degree Plans:  |  |                     |
| □ BA Professional Development □ BBA Accounting □ Dual BBA/MBA Accounting □ BBA Entrepreneurship □ BBA General Business □ BBA Management  Graduate Degree Plans:  | <ul> <li>□ BBA Project Management</li> <li>□ BS Applied Studies</li> <li>□ BS Human Relations &amp; Business</li> <li>□ Undecided (19)</li> <li>□ Non-Degree Seeking (99)</li> </ul>   |                     |
| MA Clinical Mental Health Counseling     MA Marriage & Family Therapy     MA Professional Development     MA School Counseling     MBA Accounting     MBA Entrepreneurship     MBA Finance     MBA General Business     MBA Management     MBA Project Management     MBA Strategic Leadership     Master of Healthcare Administration | <ul> <li>MS Agile Project Management</li> <li>MS Applied Artificial Intelligence (AI)</li> <li>MS Data Analytics</li> <li>MS Family Studies</li> <li>MS Family Studies w/Spec. in Christian Counseling</li> <li>MS Human Relations &amp; Business</li> <li>MS Human Resource Management</li> <li>MS Organizational Leadership</li> <li>MS Training &amp; Development</li> <li>Undecided (19)</li> <li>Non-Degree Seeking (99)</li> </ul> |                     |

regulations in cases of overpayment. I authorize Amberton University to release my academic records, including grades, to the Department of Veterans Affairs as deemed appropriate for reporting and facilitation of payments. I authorize the University to contact me via email, telephone and/or mailed correspondence as it relates to University information.

| Signature | Date |
|-----------|------|
|           |      |